



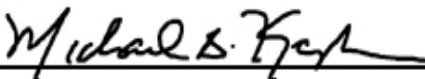
Order Filed on October 30, 2023  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
In re: LTL MANAGEMENT LLC, <sup>1</sup>  Debtor.	Chapter 11  Case No.: 23-12825 (MBK)  Honorable Michael B. Kaplan

**ORDER AWARDING FEES TO ANDERSON KILL P.C.**

The relief set forth on the following pages is **ORDERED**.

**DATED: October 30, 2023**

  
Honorable Michael B. Kaplan  
United States Bankruptcy Judge

<sup>1</sup> The last four digits of the Debtor's taxpayer identification number are 6622. The Debtor's address is 501 George Street, New Brunswick, New Jersey 08933.

<b>UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY</b> Caption in Compliance with D.N.J. LBR 9004-1(b)	
<b>GENOVA BURNS LLC</b> Daniel M. Stolz, Esq. Donald W. Clarke, Esq. Gregory S. Kinoian, Esq. <a href="mailto:dstolz@genovaburns.com">dstolz@genovaburns.com</a> <a href="mailto:dclarke@genovaburns.com">dclarke@genovaburns.com</a> <a href="mailto:gkinoian@genovaburns.com">gkinoian@genovaburns.com</a> 110 Allen Road, Suite 304 Basking Ridge, NJ 07920 Tel: (973) 533-0777 Fax: (973) 533-1112 <i>Proposed Local Counsel for the Official Committee of Talc Claimants</i>	<b>BROWN RUDNICK LLP</b> David J. Molton, Esq. Robert J. Stark, Esq. Michael S. Winograd, Esq. Eric R. Goodman, Esq. <a href="mailto:dmolton@brownrudnick.com">dmolton@brownrudnick.com</a> <a href="mailto:rstark@brownrudnick.com">rstark@brownrudnick.com</a> <a href="mailto:mwinograd@brownrudnick.com">mwinograd@brownrudnick.com</a> <a href="mailto:egoodman@brownrudnick.com">egoodman@brownrudnick.com</a> Seven Times Square New York, NY 10036 Tel: (212) 209-4800 Fax: (212) 209-4801  and  Jeffrey L. Jonas, Esq. Sunni P. Beville, Esq. <a href="mailto:jjonas@brownrudnick.com">jjonas@brownrudnick.com</a> <a href="mailto:sbeville@brownrudnick.com">sbeville@brownrudnick.com</a> One Financial Center Boston, MA 02111 Tel: (617) 856-8200 Fax: (617) 856-8201 <i>Co-Counsel for the Official Committee of Talc Claimants</i>
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Debtor: LTL Management LLC  
Case No.: 23-12825(MBK)  
Caption: Order Awarding Fees to Anderson Kill P.C.

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**THIS MATTER**, having come before the Court upon the (i) *Amended Semi-Final Interim Application for Allowance of Fees and Reimbursement of Expenses to Anderson Kill PC for the Period June 1, 2023 Through August 11, 2023* [Dkt. 1424] (the “Final Application”); (ii) *First Post-Dismissal Monthly Fee Statement of Anderson Kill PC, Special Insurance Counsel to the Official Committee of Talc Claimants, for the Period August 12, 2023 Through August 31, 2023* [Dkt. 1394] (the “First Monthly Fee Statement”); and (iii) *Second Post-Dismissal Monthly Fee Statement of Anderson Kill PC, Special Insurance Counsel to the Official Committee of Talc Claimants, for the Period September 1, 2023 Through September 30, 2023* [Dkt. 1508] (the “Second Monthly Fee Statement” and together with the First Monthly Fee Statement, the “Monthly Fee Statements”), and the Court having been informed that the Debtor and Anderson Kill P.C. have reached an agreement with regard to a resolution of the Debtor’s objections to Anderson Kill P.C.’s fees, and the Court having reviewed such proposed resolution, and find good cause for the entry of the within Order,

**IT IS HEREBY ORDERED AS FOLLOWS:**

1. With regards to the Final Application, Anderson Kill P.C. be and is hereby awarded fees in the amount of \$289,707.25, together with expenses in the amount of \$280.25 for a total of \$289,987.50.
2. With regards to the Monthly Fee Statements, Anderson Kill P.C. be and is hereby awarded, in full satisfaction of any and all current and future claims for post-dismissal fees and expenses, fees in the amount of \$26,250.75 together with expenses in the amount of \$450.00 for a total of \$26,700.75.

In re:  
LTL Management LLC  
Debtor

Case No. 23-12825-MBK  
Chapter 11

## CERTIFICATE OF NOTICE

District/off: 0312-3  
Date Rcvd: Oct 30, 2023

User: admin  
Form ID: pdf903

Page 1 of 1  
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 01, 2023:**

NONE

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
db	+ Email/Text: jkim8@its.jnj.com	Oct 30 2023 20:43:00	LTL Management LLC, 501 George Street, New Brunswick, NJ 08933-0001

TOTAL: 1

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309):** Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 01, 2023

Signature: /s/Gustava Winters